



SAINT JOSEPH
CATHEDRAL
COLUMBUS, OHIO

FOURTH SUNDAY IN LENT “LAETARE” ❖ MARCH 19, 2023

PRELUDE

[10:30] Laudate Dominum Wolfgang Amadeus Mozart
from Vesperae solennes de confessore (K. 339) (1756-1791)
Isabella Parks, *soprano*

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|--|--|
| <p>Laudate Dominum omnes gentes: laudate eum omnes populi. Quoniam confirmata est super nos misericordia ejus: et veritas Domini, manet in aeternum. Gloria patri et filio et spiritui sancto, Sicut erat in principio et nunc et semper et in saecula saeculorum. Amen.</p> | <p>O praise the Lord, all ye nations: praise him, all ye people. For his merciful kindness is great toward us: and the truth of the Lord endures forever. Glory to the Father, and to the Son, and to the Holy Spirit, As it was in the beginning, is now, and ever shall be, world without end. Amen.</p> |
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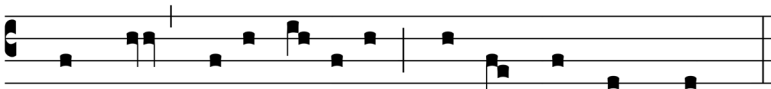
[12:30] Erbarme dich mein, Johann Sebastian Bach
O Herre Gott, BWV 721 (1685-1750)

[5:15] Schmücke dich, o liebe Seele, BWV 654 J.S. Bach

INTROIT

Laetare Jerusalem

Mode 5

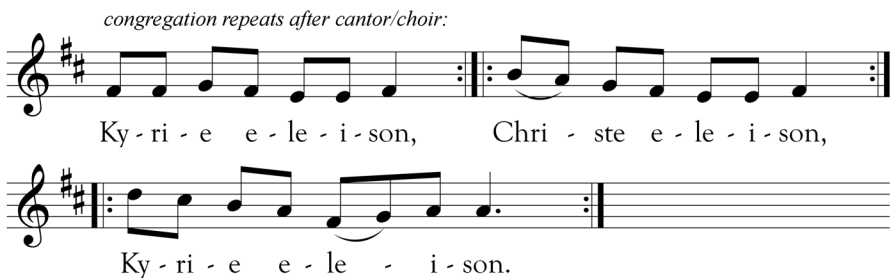


Re-joice, O Je-ru-sa-lem, all you who love her.

KYRIE

[10:30] Missa Jäger Orlando de Lassus
(c. 1532-1594)

[12:30. 5:15] New Plainsong Mass David Hurd
(b. 1950)



LITURGY OF THE WORD

FIRST READING

1 Samuel 16: 1b, 6-7, 10-13a

The LORD said to Samuel: “Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons.”

As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, “Surely the LORD’s anointed is here before him.” But the LORD said to Samuel: “Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart.” In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, “The LORD has not chosen any one of these.” Then Samuel asked Jesse, “Are these all the sons you have?” Jesse replied, “There is still the youngest, who is tending the sheep.” Samuel said to Jesse, “Send for him; we will not begin the sacrificial banquet until he arrives here.” Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, “There— anoint him, for this is the one!” Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

PSALM RESPONSE

Psalm 23: 1-3a 3b-4, 5, 6

Richard K. Fitzgerald



The Lord is my shep - herd; there is no-thing I shall want.

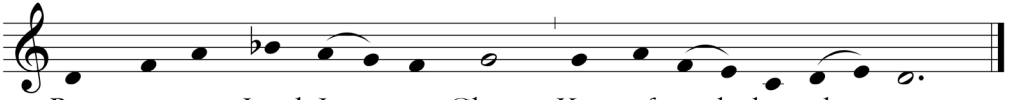
1. The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me; he refreshes my soul.
2. He guides me in right paths for his name’s sake.
Even though I walk in the dark valley I fear no evil;
for you are at my side with your rod and your staff
that give me courage.
3. You spread the table before me in the sight of my foes;
You anoint my head with oil; my cup overflows.
4. Only goodness and kindness follow me all the days of my life;
and I shall dwell in the house of the LORD for years to come.

SECOND READING

Ephesians 5: 8-14

Brothers and sisters:

You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: “Awake, O sleeper, and arise from the dead, and Christ will give you light.”



Praise to you, Lord Je - sus Christ, King of end - less glo - ry.

I am the light of the world, says the Lord;
whoever follows me will have the light of life.

HOLY GOSPEL

John 9: 1-41

As Jesus passed by he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, “Go wash in the Pool of Siloam”—which means Sent—. So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said, “Isn’t this the one who used to sit and beg?” Some said, “It is, “ but others said, “No, he just looks like him.” He said, “I am.” So they said to him, “How were your eyes opened?” He replied, “The man called Jesus made clay and anointed my eyes and told me, ‘Go to Siloam and wash.’ So I went there and washed and was able to see.” And they said to him, “Where is he?” He said, “I don’t know.”

They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, “He put clay on my eyes, and I washed, and now I can see.” So some of the Pharisees said, “This man is not from God, because he does not keep the sabbath.” But others said, “How can a sinful man do such signs?” And there was a division among them. So they said to the blind man again, “What do you have to say about him, since he opened your eyes?” He said, “He is a prophet.”

Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, “Is this your son, who you say was born blind? How does he now see?” His parents answered and said, “We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself.” His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason his parents said, “He is of age; question him.”

So a second time they called the man who had been blind and said to him, “Give God the praise! We know that this man is a sinner.” He replied, “If he is a sinner, I do not know. One thing I do know is that I was blind and now I see.” So they said to him, “What did he do to

you? How did he open your eyes?” He answered them, “I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?” They ridiculed him and said, “You are that man’s disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from.” The man answered and said to them, “This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything.” They answered and said to him, “You were born totally in sin, and are you trying to teach us?” Then they threw him out. When Jesus heard that they had thrown him out, he found him and said, “Do you believe in the Son of Man?” He answered and said, “Who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, the one speaking with you is he.” He said, “I do believe, Lord,” and he worshiped him. Then Jesus said, “I came into this world for judgment, so that those who do not see might see, and those who do see might become blind.”

Some of the Pharisees who were with him heard this and said to him, “Surely we are not also blind, are we?” Jesus said to them, “If you were blind, you would have no sin; but now you are saying, ‘We see,’ so your sin remains.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

[all bow during the following 2 lines]

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,

who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click anywhere inside this box to contribute by credit card or via PayPal.



LITURGY OF THE EUCHARIST

OFFERTORY ANTHEM

[10:30]

O Deus, Ego Amo Te

Ned Rorem
(1923-2022)

O God, I love thee, I love thee –Not out of hope of heaven for me
Nor fearing not to love and be in the everlasting burning.
Thou, thou, my Jesus, after me didst reach thine arms out dying,
For my sake suffered nails and lance, mocked and marred countenance
Sorrows passing number, Sweat and care and cumber,
Yea and death, and this for me, and thou couldst see me sinning:
Then, I, why should not I love thee, Jesu, so much in love with me?
Not for heaven's sake; not to be out of hell by loving thee;
Nor for any gains I see; but just the way that thou didst me
I do love and I will love thee: what must I love thee, Lord, for then?
For being my king and God. Amen.

Text attributed to St. Francis Xavier
(1506-1552)

translation by Gerard Manley Hopkins, S.J.
(1844-1889)

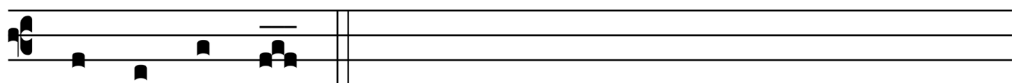
OFFERTORY ANTIPHON

Psalm 135: 3, 6

Mode 2

II

P Raise the Lord, for he is good. Sing a psalm to his name,
for he is de-lightful. The Lord does whatev- er he wills, in heav-



en and on earth.

Priest Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

Missa Primitiva

Sanc - tus, Sanc - tus, Sanc - tus Dó - mi - nus De - us Sá - ba - oth.
Ple - ni sunt cæ - li et ter - ra gló - ri - a tu - a. Ho - sán - na
in ex - cél - sis. Be - ne - díc - tus qui ve - nit in nó - mi - ne Dó -
mi - ni. Ho - sán - na in ex - cél - sis.

MYSTERIUM FIDEI

Missa Primitiva

Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

GREAT AMEN

THE LORD'S PRAYER

AGNUS DEI

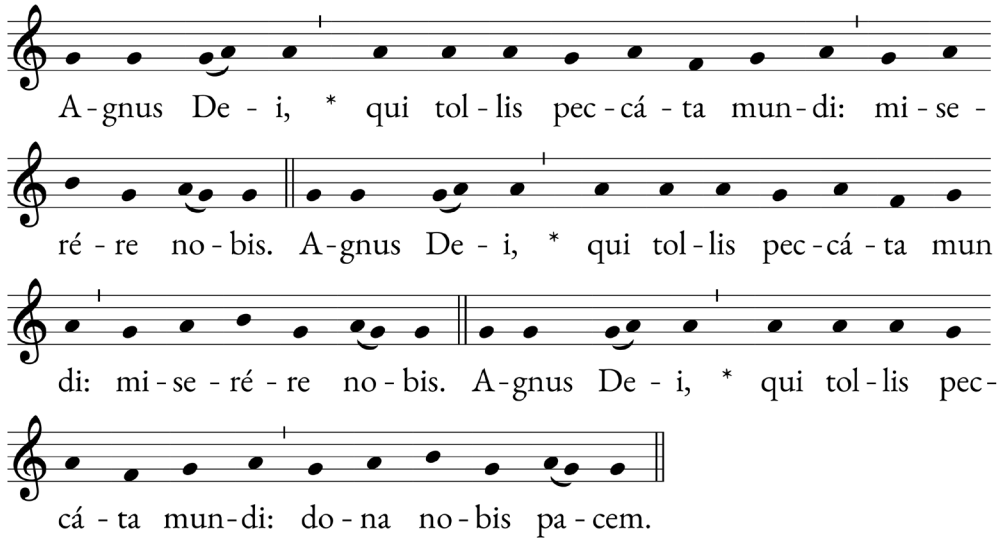
[10:30]

Missa Jäger

Lassus

[12:30, 5:15]

Missa Primitiva

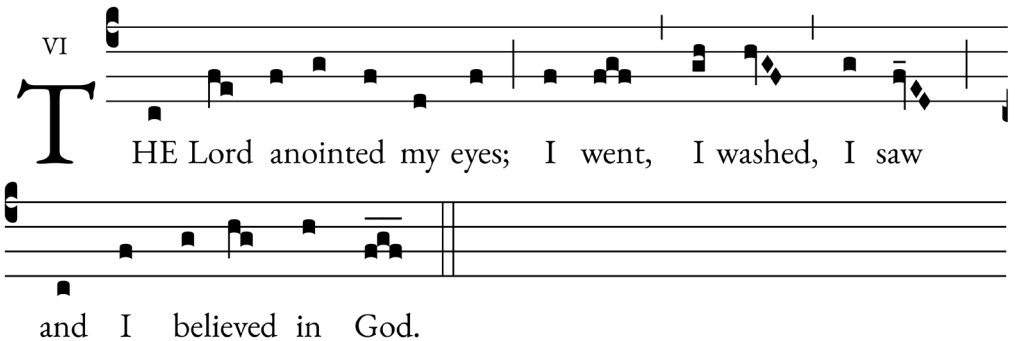


A - gnus De - i, * qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A - gnus De - i, * qui tol - lis pec - cá - ta mun
di: mi - se - ré - re no - bis. A - gnus De - i, * qui tol - lis pec -
cá - ta mun - di: do - na no - bis pa - cem.

- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

COMMUNION ANTIPHON

cf. John 9: 11, 38



VI
T HE Lord anointed my eyes; I went, I washed, I saw
and I believed in God.

THANKSGIVING

[10:30]

Like as the hart desireth the waterbrooks

Herbert Howells

Psalms 42: 1-3

(1892-1983)

Like as the hart desireth the waterbrooks,
so longeth my soul after thee, O God.
My soul is athirst for God. Yea, even for the living God.
When shall I come to appear before the presence of God?
My tears have been my meat day and night,
while they daily say unto me 'Where, where is now thy God?'

FINAL BLESSING AND DISMISSAL

*Please respect our custom of standing in place
and singing the entire recessional hymn.*

RECESSIONAL HYMN

Lord, Who Throughout These Forty Days

St. Flavian



1. Lord, who through - out these for - ty days For
2. As you with Sa - tan did con - tend, And
3. As you did hun - ger bear, and thirst, So
4. And through these days of pen - i - tence, And
5. A - bidde with us, that so, this life Of



1. us did fast and pray, Teach us with you to
2. did the vic - t'ry win, O give us strength in
3. teach us, gra - cious Lord, To die to self, and
4. through your pas - sion - tide, For ev - er - more, in
5. suf - f'ring o - ver past, An East - er of un -



1. mourn our sins And close by you to stay.
2. you to fight, In you to con - quer sin.
3. chief - ly live By your most ho - ly Word.
4. life and death, Je - sus, with us a - bidde.
5. end - ing joy We may at - tain at last.

POSTLUDE

[10:30, 12:30]

O Welt, ich muss dich lassen,
Op. 122, No. 11

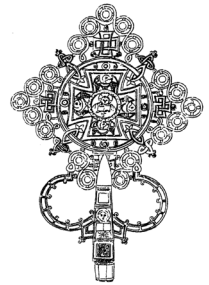
Johannes Brahms
(1833-1897)

[5:15]

Prelude in E-flat Major Jacques-Nicolas Lemmens
(1823-1881)

The Office of Vespers will be sung each Sunday through Easter at 4:45 p.m.

Throughout the season of Lent, the Office of Vespers will be sung preceding the Sunday 5:15 p.m. Mass. The Office is mostly sung and lasts about 25 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Magnificat*), a responsory, collect and additional prayers.



Stations of the Cross

featuring improvised musical meditations by

Dr. Richard K. Fitzgerald

Director of Music and Organist of Saint Joseph Cathedral

Diocesan Director of Music

Friday, March 31, 7:00 p.m.

Dr. Fitzgerald is recognized for his work as an improviser both in the U.S. and abroad, and he was the only American invited to participate in the 53rd Haarlem International Organ Improvisation Competition in the Netherlands in summer 2021. In October 2013, he won first prize in the 2nd Annual Competition in Organ Improvisation sponsored by the University of Michigan and the Ann Arbor Chapter of the American Guild of Organists. In addition, Dr. Fitzgerald was a semi-finalist in the 2021 National Competition in Organ Improvisation sponsored by the American Guild of Organists.